



Benefiting  
Cobb County  
Boys & Girls Clubs

## **VENDOR APPLICATION- Contract.....2011**

**Oct. 9, 2011 ----Sunday**

**Event: Whole Hawg Happenin'... A BBQ and Music Fest**

**Date:** Sunday, Oct. 9<sup>th</sup> 2011 from 11 am – 6 pm

**Location:** Six Flags White Water – **Cobb Parkway**, Marietta, GA 30060

**Web Site:** <http://www.wholehawghappenin.com>

**Application Deadline:** Sept. 8, 2011

### **Electricity and Water**

Hookups are extremely limited and available only upon request. E-mail Maryclaire Andres, Maryclaire@dmm-adv.com, or call 404-388-6975.

### **Rules and Regulations**

1. Vendor's spaces will be pre-assigned with no exceptions.
2. Vehicles not allowed on-site after 10 am.
3. Your signed application is a commitment to show.
4. No refunds will be made for any reason or cancellation.
5. Failure to abide by rules will result in removal from event and forfeiture of all fees.

Electricity is 25.00 per electrical outlet.

**Vendor Space:**

(10 x 10 ft space with tent)  
One table and two chairs included

375.00 Includes tent, table, two chairs, and temp health food license from health dept.

**Vendor Space:**

(10 x 10 ft tent, 10 feet extra space  
Next to tent)

550.00 includes tent, table, two chairs, and temp health food license from health dept.

Each space has 10 feet behind the tent as well for extra equipment.

**Cart Price:**

200.00-includes 5 x 5 foot space for cart set up,  
& health dept. license

Electrical Outlet	_____ x 25.00 per each one
Extra Tables	_____ x 15.00 per each one
Extra Chairs	_____ x 5.00 per chair
Total Amount	_____ Due

Company Name:

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Web Site: \_\_\_\_\_

Cell number day of event and contact day of event; \_\_\_\_\_

Do you plan to set up the night before or the morning of the event? Security will be onsite Saturday night.

Saturday set up is from 4 pm till 7:30 pm

Sun set up is from 7 am – 10:30 am

Check One: Saturday\_\_ Sunday\_\_\_\_\_

Applications must have description of what product or art/craft you are selling.

However, ALL applications and descriptions must be accompanied by your check for payment in-full and received not later than *Sept. 8<sup>th</sup>, 2011*.

Make checks payable to: The Boys & Girls Clubs. Please put subject as *Food Vendor*.

**Mail to:**  
**Whole Hawg Happenin BBQ & Music Fest**  
**100 Edgewood Ave**  
**Suite 700**  
**Atlanta, GA 30303**  
**Attn: Betty Gano**

Description of items to be sold ) \_\_\_\_\_  
Event starts at 11 am –

I have read and will comply with the rules of this event and all applicable laws. I hereby release and forever discharge from any liability the event organizers, its sponsors, and their affiliated companies, officers, agents and employees. I accept all responsibility for loss due to damage or theft. I further understand that the event does not necessarily guarantee any return or benefit for me.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_